

# **Cabinet Member for Performance and Capacity**

## **Agenda**

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**Date:** Monday, 15th November, 2010  
**Time:** 10.00 am  
**Venue:** The Assembly Room - Town Hall, Macclesfield SK10 1DX

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the meeting. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Strategic Housing Land Availability Assessment (Pages 1 - 4)**

To consider a report which seeks approval for the publication of the Strategic Housing Land Availability Assessment as part of the evidence base for the Cheshire East Local Development Framework.

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5. **Community Grants** (Pages 5 - 10)

To determine the award of Community Grants to voluntary and community organisations which meet the criteria approved by Cheshire East Council.

**(There are no Part 2 items)**